



## Agenda

**Date:** Wednesday 30 November 2022

**Time:** 4.00 pm

**Venue:** The Oculus, Buckinghamshire Council, Gatehouse Road, Aylesbury HP19 8FF

**Membership:** D Dhillon (Chairman), P Birchley (Vice-Chairman), S Adoh, A Alam, M Angell, D Anthony, K Ashman, M Ayub, R Bagge, M Baldwin, D Barnes, S Barrett, P Bass, K Bates, A Baughan, J Baum, D Blamires, A Bond, M Bracken, S Broadbent, N Brown, S Bowles, P Brazier, T Broom, T Butcher, M Caffrey, R Carington, D Carroll, B Chapple OBE, S Chapple, Q Chaudhry, S Chhokar, J Chilver, A Christensen, L Clarke OBE, A Collingwood, M Collins, P Cooper, C Cornell, A Cranmer, E Culverhouse, I Darby, T Dixon, M Dormer, P Drayton, T Egleton, C Etholen, P Fealey, M Flys, R Gaffney, M Fayyaz, R Gaster, E Gemmell, P Gomm, D Goss, T Green, P Griffin, S Guy, G Hall, G Harris, M Harker OBE, C Harriss, D Hayday, O Hayday, C Heap, T Hogg, G Hollis, T Hunter-Watts, A Hussain, I Hussain, M Hussain JP, M Hussain, M Hussain, N Hussain, T Hussain, P Irwin, Cllr C Jackson, S James, D Johncock, C Jones, J Jordan, S Kayani, P Kelly, R Khan BEM, D King, M Knight, S Lambert, S Lewin, J MacBean, Cllr A Macpherson, I Macpherson, F Mahon, N Marshall, P Martin, R Matthews, Dr W Matthews, Z Mohammed, H Mordue, S Morgan, N Naylor, J Ng, R Newcombe, C Oliver, A Osibogun, A Poland-Goodyer, C Poll, S Raja, W Raja, N Rana, M Rand, S Rouse, J Rush, G Sandy, G Smith, L Smith BEM, M Smith, N Southworth, B Stanier Bt, M Stannard, P Strachan, R Stuchbury, L Sullivan, D Summers, M Tett, N Thomas, D Thompson, D Town, J Towns, A Turner, M Turner, P Turner, G Wadhwa, A Waite, H Wallace, L Walsh, M Walsh, J Ward, J Wassell, J Waters, D Watson, A Wheelhouse, W Whyte, G Williams, S Wilson, M Winn, A Wood and K Wood

<b>Agenda Item</b>	<b>Time</b>	<b>Page No</b>
<b>1 APOLOGIES</b>		
<b>2 MINUTES</b>		<b>3 - 16</b>
<b>3 DECLARATIONS OF INTEREST</b>		
<b>4 CHAIRMAN'S UPDATE</b>		
<b>5 PETITIONS</b>		
<b>6 PRESENTATION FROM THE THAMES VALLEY POLICE AND CRIME COMMISSIONER AND THE CHIEF CONSTABLE</b>		
<b>7 ELECTORAL REVIEW OF BUCKINGHAMSHIRE</b>		<b>17 - 40</b>

<b>8</b>	<b>BUCKINGHAMSHIRE YOUTH JUSTICE STRATEGIC PLAN 2022-23</b>	<b>41 - 72</b>
<b>9</b>	<b>REPORTS FROM CABINET MEMBERS</b>	<b>73 - 116</b>
<b>10</b>	<b>QUESTIONS ON NOTICE FROM MEMBERS</b>	<b>To Follow</b>
<b>11</b>	<b>REPORT FOR INFORMATION - KEY DECISIONS REPORT</b>	<b>117 - 120</b>
<b>12</b>	<b>DATE OF NEXT MEETING</b> Wednesday 22 February 2023 at 4pm	

---

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Ian Hunt - [democracy@buckinghamshire.gov.uk](mailto:democracy@buckinghamshire.gov.uk)